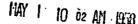
STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY









OLLIE F. Angui All Men by These Presents:

R. M.C. in the State aforesaid, That I, E. Mitchell Arnold, in consideration of the sum of Sixteen Thousand and No/100 (\$16,000.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Joseph R. Shaluly, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, South Carolina, on the northwestern side of Greenacre Road, and beginning at an iron pin at the southwestern corner of the intersection of Greenacre Road and a new cut street known as Allandale Lane, as shown on plat of Greenacre Dale recorded in the R. M. C. Office for Greenville County in Plat Book "CC", at Page 47 (also see Plat Book "HH", Page 89), and running thence along said Lane N. 58-18 W. 152.2 feet to an iron pin at corner of new cut Lot No. 34 of said Greenacre Dale and running thence along the line of said Lot No. 34 S. 45-35 W. 143.7 feet to an iron pin; thence S. 44-25 E. 92.7 feet to an iron pin; thence S. 30 E. 107 feet to a point in line of new City of Greenville street right-of-way on Greenacre Road; thence along said road N. 47-36 E. 76.3 feet to a point; thence N. 31-55 E. 55.8 feet to an iron pin; thence continuing with said Road N. 21-07 E. 74.1 to the point of beginning.

The above lot is a composite of two lots, the northernmost portion being Lot L. C. of Greenacre Dale as shown on revised plat thereof prepared by C. C. Jones dated April 17, 1958 and having been conveyed to the grantor by Dr. E. L. McPherson by his deed dated April 21, 1958 and recorded herewith, the southernmost portion being the same lot of land conveyed to the grantor by deeds recerded in Deed Book 530, at Page 351 and Deed Book 430, at Page 116; a small strip having been previously conveyed to the City of Greenville in Deed Book 587, at Page 107.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand this

of our Lord One Thousand Nine Hundred and

fifty-eight.

in the year





State of South Carolina,

Personally appeared before me Richard E. Arnold

Greenville County

he saw the within named grantor(s)

and seal

E. Mitchell Arnold sign, seal and as

act and deed deliver the within witnessed the execution thereof.

he, with written deed, and that

Sworn to before me this...

and made oath that

John P. Mann

E. Mitchell Arnold

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

a Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs.

wife of the within named

John P. Mann,

Wylma B. Arnold

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-Heirs and Assigns, all her interest and estate.

untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Joseph R. Shaluly, his linquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

, A. D. 19<u>58</u> ont Mam (Seal) Notary Public for South Carolina

Mysma B arnold

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

199.1-4-13.1 1 199.1-4-14 Out OF 199.1-4-13